

**FORTY-NINTH LEGISLATURE
SECOND SESSION, 2010**

February 3, 2010

Mr. Speaker:

Your **EDUCATION COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 22

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, between lines 14 and 15 insert the following:

"BE IT FURTHER RESOLVED that a status report on the plan be transmitted to the legislative education study committee no later than December 2010; and"

Respectfully submitted,

Rick Miera, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 9 For 0 Against
Yes: 9
No: 0
Excused: Hamilton, King
Absent: None